

**Turn Crest Stable**

**WWHSA HUNTER SHOW**

26947 County Hwy. 34, Kasson, MN 55944

**June 14, 2025 – Saturday**

**9:00 AM Starting Time**

{Office Use Only: Exhibitor# \_\_\_\_\_

{Exhibitor Last Name: \_\_\_\_\_

{Horse's Name: \_\_\_\_\_

{Exhibitor First Name: \_\_\_\_\_

**2025 Negative Coggins Req'd (bring copy) NO REFUNDS FOR STABLING OR CLASSES! WWHSA Approved**

**Awards:** Ribbons 1<sup>st</sup>- thru 6<sup>th</sup> Champion awards for 11 divisions.

Rules: See WWHSA handbook

**MUST BE AT LEAST THREE ENTRIES TO AWARD A CHAMPIONSHIP, (must enter all classes in division)**

**Circle Classes you are Entering**

**Saturday June 14, 2025**

**48. Warm Up Card open all day**

- 1. Open Walk-Trot Hunter Over Poles\*
  - 2. Beginner Walk-Trot Equitation Over Poles
  
  - 3. Beginner Walk Trot Equitation on Flat
  - 4. Open Walk Trot Hunter US\*
  - 5. **WWHSA Benefit W/T Open**
  - 6. Open Cross Rail Hunter US W/T
  - 7. Open Cross Rail Hunter O/F
  - 8. Open Cross Rail Hunter OF
  - 9. Beginner Rider Hunter O/F 1'6"
  - 10. Beginner Rider Equitation O/F 1'6"
  - 11. Beginner Rider Hunter US
  - 12. Beginner Rider Equitation Flat
  - 13. Lead Line Held @ Noon Entry Fee \$10.00\*
  - Schooling Break
  - 14. Novice Rider Hunter O/F 2'
  - 15. Novice Rider Equitation O/F 2'
  - 16. Novice Rider Hunter US
  - 17. Novice Rider Equitation Flat
  - 18. Schooling Hunter O/F 2'
  - 19. Schooling Hunter OF 2'
  - 20. Schooling Hunter US
- \*\*Please contact Vicki @ (507) 634-4474  
 Email - turncrest@kmtel.com  
**Payable to: Turn Crest Stable**  
 Attn: Vicki Holst  
 26947 County Hwy.34  
 Kasson, MN 55944

**SCHOOLING OPEN FROM 7AM UNTIL 8:45 AM**

- 21. WWHSA Benefit WTC Flat\*
- 22. **WWHSA Medal Qualifying Class 2'**
- 23. Low Jumper .65 (2'-2'3)
- 24. Green Hunter OF 2'
- 25. Green Hunter OF 2'
- 26. Green Hunter Flat
- 27. Low Adult Equitation OF 2'
- 28. Low Adult Hunter OF 2'
- 29. Low Adult Equitation Flat
- 30. Low Adult Hunter US
- Schooling Break
- 31. Children's Equitation OF 2'3
- 32. Children's Hunter OF 2'3
- 33. Children's Equitation Flat
- 34. Children's Hunter US
- 35. Jr. Equitation OF 2'6
- 36. Jr. Hunter OF 2'6
- 37. Jr. Equitation Flat
- 38. Jr. Hunter US
- 39. **WWHSA MEDAL QUILIFYING CLASS 2'6**
- 40. Open Jumper .75 (2'6)
- 41. Adult Equitation OF 2'6
- 42. Adult Hunter OF 2'6
- 43. Adult Equitation Flat
- 44. Adult Hunter US
- 45. Open Hunter US
- 46. Open Hunter OF 2'6
- 47. Open Hunter OF 2'6

\* non-recognized WWHSA classes

***ONE FORM PER HORSE/RIDER COMBINATION***

RIDER NAME: \_\_\_\_\_ Rider Age as of 1/1/25 \_\_\_\_\_

ADDRESS/PHONE: \_\_\_\_\_

WWHSA HORSE NAME: \_\_\_\_\_ 2025 WWHSA Member? Y N 2025 Coggins? Y N

<b>Class Fee \$15.00/class</b>	<b>Number of classes</b> _____	\$ _____
<b>School horse/per class fee \$20.00/class # of Classes @ \$20.00</b>	_____	\$ _____
<b>HUNTER Registration \$10.00 per horse/rider</b>		<b>\$ 10.00</b>
<b>HORSE/TACK Stall - \$25/DAY Stall, Overnight stalls \$40/stall VERY LIMITED STALLS #</b>	_____	\$ _____
<b>NON WWHSA MEMBER FEE \$5.00</b>		\$ _____
<b>Total Amount</b>		\$ _____

Release Form: I hold harmless Turn Crest Stable LLC, show committee and all sponsors of any risks associated with this special event. I waive all claims of injuries or losses of any kind by me or my horse while going to; coming from; or participating in this event.

Signature of rider, parent or guardian (if rider is under 18) \_\_\_\_\_