

# Breast Cancer Benefit Dressage Schooling Show

Sunday, May 18<sup>th</sup>, 2025

WWHSA Approved

W5726 Koss Road, Onalaska, WI 54650

**Pre-Registration Required. Entries must be received by May 10, 2025.**

**2025 Negative Coggins required upon entry-Must have original and copy for management.**

Awards: 1<sup>st</sup> thru 5<sup>th</sup> Ribbons with High % awards for Intro, Training and Upper levels.

- |   |  |
|---|--|
| 1. Sport Horse In Hand                              | 14. USEF Training Level, Test 1                |
| 2. USDF Junior Intro Level Test A                   | 15. USEF Training Level, Test 2                |
| 3. USDF Junior Intro Level Test B                   | 16. USEF Training Level, Test 3                |
| 4. USDF Junior Intro Level Test C                   | 17. USEF First Level, Test 1                   |
| 5. Walk/Trot Suitability Under Saddle*              | 18. USEF First Level, Test 2                   |
| 6. Walk/Trot Equitation, all ages*                  | 19. USEF First Level, Test 3                   |
| 7. WWHSA Walk/Trot Suitability Benefit Class        | 20. USEF Second Level, Test 1, 2 & 3           |
| 8. USDF Intro Level Maiden (First year horse/rider) | (please circle test numbers)                   |
| 9. USDF Adult Intro Level A                         | 21. Western Dressage Intro Level Tests**       |
| 10. USDF Adult Intro Level B                        | 22. Western Dressage Walk/Jog Equitation       |
| 11. USDF Adult Intro Level C                        | 23. Western Dressage Walk/Jog Suitability      |
| 12. Walk/Trot/Canter Suitability Under Saddle       | 24. Western Dressage Basic Level Tests**       |
| 13. Equitation-Walk/Trot/Canter, all ages           | 25. Western Dressage Walk/Jog/Lope Equitation  |
|   | 26. Western Dressage Walk/Jog/Lope Suitability |

\*Horse may not show at Training Level or Above

\*\*Please advise show sponsor what test you are riding when completing the paperwork. Eligible for Year End Ribbons Only.

## PREREGISTRATION

WWHSA 2025 Dressage Member? (circle) Yes or No

Rider/Handler \_\_\_\_\_ Age as of 1/1/25 \_\_\_\_\_

Address, City, State \_\_\_\_\_

Email Address \_\_\_\_\_ Phone \_\_\_\_\_

Name of WWHSA Registered Horse \_\_\_\_\_

### One Horse/Rider Combination per entry, please circle class numbers above.

Test/Flat Class Fees	# of classes _____ x \$20 per test	\$ _____
Stabling/Tack Fee for the weekend	# of stalls _____ x \$40 per stall	\$ _____
Day Stall (Show Day only)	# of stalls _____ x \$25 per stall	\$ _____
Bedding	# of bags _____ x \$10 per bag	\$ _____
Non WWHSA Member Fee	\$5 per person	\$ _____
Office Fee	\$15 per person	\$ _____
	<b>TOTAL</b>	\$ _____

\$20 late fee for entries received after 5/10/25  
accepted only at the discretion of show mgmt.

NO STABLING OR CLASS REFUNDS!!!!

**Please contact Julie Harter at (608) 780-9204  
with questions.**

**Make Checks Payable to:**  
**La Crosse County Women's Wellness**  
Attn: Julie Harter  
N5424 Aspen Rd, Onalaska, WI 54650

Release Form: I hold harmless La Crosse County Breast Cancer, Bit-N-Bridle Stables, LLC show committee and all sponsors of any risks associated with this special event. I waive all claims of injuries or losses of any kind by me or my horse while going to; coming from; or participating in this event, or as a result thereof.

Signature of rider, parent, or guardian \_\_\_\_\_