**2025 WWHSA Club Membership form**

Please fill out the following form & return it to:

Risa Mauss 543 W Maple St Viroqua WI 54665

This completed form MUST be accompanied by a $40. 00 fee for club membership in WWHSA for 2025. Make checks payable to WWHSA. Even if your club is not hosting a horse show this year, your club’s membership in WWHSA allows your club members to compete at WWHSA events for points towards year end awards.

If you are no longer the contact person for your club, please forward this form to the appropriate person(s).

Club Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2nd Contact Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Enclosed is $40.00 for our club’s membership in WWHSA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We have included our showbill (one page at no cost)

Additional pages for showbills at $15.00 each:\_\_\_\_\_\_\_\_\_\_ pages x $15.00 = $\_\_\_\_\_\_\_\_\_\_\_\_

Up to one page of club information at no cost

Due date for this completed form and fees is the first meeting date in February 2022

**Showbills due for proofreading By January 1:**

**Pleasure:** Jessica Ahnen, W2507 County Road I La Crosse WI 54601 [JessicaMahnen@gmail.com](mailto:JessicaMahnen@gmail.com)

**Speed:** Gretchen Heilman, W3197 Leonard Rd, La Crosse, WI 54601 [geheil79@gmail.com](mailto:geheil79@gmail.com)

**Hunter/Dressage:** Haley Sims, W7873 Homestead Ct, Holmen, WI 54636

**Final Draft, camera ready showbills due on or before February meeting!!**

**Clubs MUST donate $50.00 in Auction Items or Year End Sponsorship**